To: StClair, Christie[StClair.Christie@epa.gov]

Cc: Peterson, Cynthia[Peterson.Cynthia@epa.gov]; Claire Macpherson[CMacpherson@sjbhd.org]; Sarah Jacobson (Sarah.Jacobson@co.laplata.co.us)[Sarah.Jacobson@co.laplata.co.us]; Harrison,

Melissa[Harrison.Melissa@epa.gov]; Smith, Paula[Smith.Paula@epa.gov]

From: Jim Donovan

Sent: Wed 8/12/2015 1:17:19 PM

Subject: Re: Silverton County Commissioners Meeting

Hello

we have not heard that Scott Tipton is also coming? Any verification on that? Plus is Gina McCarty going to be in Durango today? Is there a schedule/location? We might try to send down an elected official for that.

Please let me know

thanks

Jim Donovan

Jim Donovan Emergency Manager San Juan County, CO PO Box 184 Silverton Co 81433 970-903-7039

On Tue, Aug 11, 2015 at 11:00 PM, StClair, Christie < StClair. Christie@epa.gov > wrote:

Thank you, Cynthia!

Christie St. Clair

Office of Public Affairs

Environmental Protection Agency

o: 202-564-2880

m: 202-768-5780

On Aug 11, 2015, at 10:57 PM, "Peterson, Cynthia" < <u>Peterson.Cynthia@epa.gov</u>> wrote:

All,

I heard from Melissa that Martin Hestmark will be attending the meeting. She is coordinating with the Region 8 Governmental Liaison in arranging this meeting and, I assumed, with San Juan County as well. I think she will need to do the report out to the group.

In case communications have not been clear, we understand that Sen. Cory Gardner plans to attend the meeting, and a representative from Representative Tipton's office may also be in attendance.

Cynthia

Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

1595 Wynkoop St. (8OC-PAI)

Denver, CO 80202-1129

303-312-6879 -- direct dial

From: StClair, Christie

Sent: Tuesday, August 11, 2015 10:49 PM

To: Claire Macpherson

Cc: Peterson, Cynthia; Sarah Jacobson (Sarah.Jacobson@co.laplata.co.us); Jim

Donovan; Harrison, Melissa

Subject: Re: Silverton County Commissioners Meeting

Cynthia,
Can we also get briefed on all currently scheduled public meetings in the morning?
Thanks!
Christie
Christie St. Clair
Office of Public Affairs
Environmental Protection Agency
o: <u>202-564-2880</u>

On Aug 11, 2015, at 9:53 PM, "Claire Macpherson" < CMacpherson@sjbhd.org wrote:

Cynthia,

m: 202-768-5780

I am trying to close the loop on what is planned for tomorrows County Commissioners meeting. Jim Donovan with whom you spoke earlier today needs to be kept informed as to who will be attending and the general agenda. This will assist him in communicating to the San Juan County community and the Commissioners as to why this will be a valuable meeting.

Thank you,

Claire Macpherson

Regional Emergency Preparedness and Response Coordinator

San Juan Basin Health Department

(970) 335-2038 - office

(970) 749-5042 - mobile

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